## BEFORE THE BOARD OF PLUMBERS DEPARTMENT OF LABOR AND INDUSTRY STATE OF MONTANA

In the matter of the transfer	)	NOTICE	OF	TRANSFER
of ARM 8.44.101 through	)			
8.44.504, pertaining to the	)			
board of plumbers	)			

## TO: All Concerned Persons

- 1. Pursuant to Chapter 483, Laws of Montana 2001, effective July 1, 2001, the Board of Plumbers was transferred from the Department of Commerce to the Department of Labor and Industry, ARM Title 24, Chapter 180.
- 2. The Department of Labor and Industry has determined that the transferred rules will be numbered as follows:

<u>OLD</u>	NEW	
	24.180.101 24.180.201	Board Organization Procedural Rules
	24.180.202	Citizen Participation Rules
	24.180.203	Board Meetings
	24.180.301	Definitions
	24.180.401	Fee Schedule
	24.180.404	Applications
	24.180.407	Examinations
8.44.406	24.180.410	Duplicate And Lost Licenses
8.44.411	24.180.413	General Responsibilities
8.44.409	24.180.501	Journeyman Plumbers Responsibilities
	24.180.504	Qualifications - Journeyman
8.44.407	24.180.505	Journeyman Must Work In The Employ Of
		Master
	24.180.506	Qualifications - Master
8.44.408	24.180.507	Master Plumbers - Registration Of
		Business Name
	24.180.601	Investigation
	24.180.604	Out-Of-State Applicants - Reciprocity
	24.180.607	Temporary Practice Permits
8.44.501	24.180.701	Medical Gas Endorsement Required -
0 44 500	04 100 704	Definitions
	24.180.704	Application For Endorsement
	24.180.707	Annual Renewal Of Endorsement Endorsement Verification
	24.180.710 24.180.2101	Renewals
	24.180.2101	Complaint Procedure
	24.180.2401	Screening Panel
0.44.41/	24.100.2404	percenting ranger

3. The transfer of rules is necessary because this board was transferred from the Department of Commerce to the Department of Labor and Industry by the 2001 legislature by Chapter 483, Laws of Montana 2001.

BOARD OF PLUMBERS

/s/ WENDY J. KEATING
Wendy J. Keating, Commissioner
DEPARTMENT OF LABOR & INDUSTRY

/s/ MARK CADWALLADER
Mark Cadwallader
Alternate Rule Reviewer

Certified to the Secretary of State June 21, 2004.